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2025 COMPETITIONS

ADA Spring Festival I June 7 & 8, 2025

ADA July Jubilee I July 11 & 12, 2025

Official Use Only

BRIDLE # _____

Please check box for competition

ADA July Jubilee II July 13, 2025

ADA Biggest Event Ever August 9 & 10, 2025

| Name of Horse | | | | PREVIOUS NAME (IF ANY) | | USEF# | USDF# | | |
|---------------|-----|--------|-------|------------------------|---------------------|-------|-------|-------------|--|
| | | | | | | | | | |
| Age | Sex | Неіднт | Color | Coggins D | ATE (ENCLOSED COPY) | | BREED | MICROCHIP # | |
| | | | | | | | | | |
| | | | | | | | | | |

RIDER/HANDLER

| USEF# USDF# | | Y/N* | |
|--|--|------|------|
| Address | CLASS NO. DIVISION CLASS DESCRIPTION | Y/IN | FEES |
| | | | |
| Cell Phone Jr/Young Rider Birthday | | | |
| Email address | | | |
| | | | |
| RIDER STATUS (CHECK ONE): JR/YG AA OPEN | | | |
| OWNER | | | |
| USEF# USDF# | | | |
| Address | SUBTOTAL CLASS FEES AND QUALIFYING FEES | | |
| City/St/Zip | USDF NON MEMBER FEE \$35 PER NON-MEMBER | | |
| Cell Phone | | | |
| Email address | Office Fee \$50 USEF Horse Fees | | |
| OWNER CITIZENSHIP (IF NOT USA) | \$8 USEF FEE + \$15 DRUG FEE = \$23.00 | | |
| TRAINER | STABLING FEES STALL @ \$25 per night | | |
| USEF# USDF# | TACK STALLS STALL @ \$25 per night | | |
| Address | NON COMPETING HORSE FEE \$30 | | |
| City/St/Zip | LATE ENTRY FEE \$50 | | |
| Cell Phone | INCOMPLETE ENTRY FEE \$30 | | |
| Emailaddress | CHANGE FEE (ANY HORSE/RIDER//TEST CHANGE) \$20 | | |
| СОАСН | STALL DEPOSIT - SEPARATE CHECK \$50 | | |
| USEF# USDF# | *QUALIFYING FEES # OF CLASSES X \$20 EACH | | |
| Address | SEE PAGE 32 FOR DETAILS | | |
| CITY/ST/ZIP | | | |
| Please complete all pages. Reverse MUST be SIGNED. | | | |
| Stabling Information Diagon shock the nights you will need | TOTAL FEES | | |

Stabling Information - Please check the nights you will need stabling and list preferred stall numbers

| | Thurs | Fri | Sat | Sun |
|-------------|-------|-----|-----|-----|
| Stalls | | | | |
| Tack Stalls | | | | |

Emergency contact information for THIS competition, with phone number: ____